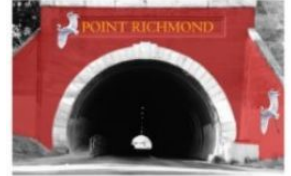




# ON POINT *September 2017*



## ***Fall Returns...***

We had a lot of fun at East Brother Beer Company for the Classic Summer Nights event. Great food from 3 food trucks, 3 wonderful bands, beer and 68 classic cars. We put the total attendees at over 1000 for the day.

The 8<sup>th</sup> Annual Picnic in the Point Fundraiser on September 9 at Judge G. Carroll park was another PRNC sponsored event that was a great community building and fundraising success. PRBA, the operating entity for the event, once again awarded \$7500 between Richmond Swims, Mindful Life Project, Washington Elementary PTA, PRAM, Let's Grow Richmond and The Milo Foundation. We will celebrate these nonprofits at a luncheon reception at the Up and Under on the 2<sup>nd</sup> Floor on Wednesday September 27 from 11:30am to 1:00pm. You are all welcome to attend.

On Tuesday September 12, I went to City Council with 13 other candidates and hundreds of people packing the City Council chambers to appoint a City Council member. After several hours of speeches by the public and candidates, questions and comments from the City Council, the Council Members and Mayor voted unanimously to appoint 25-year-old Latina Ada Recinos as the new City Council member. She was the second-choice endorsement of the Richmond Progressive Alliance. Marilyn Langolois was their first choice but Jovanka Beckles elected to abstain from voting for Ms. Langolois because she was one of Ms. Beckles top supporters. That said, elections are just around the corner, there were some very enthusiastic and qualified candidates including myself who will likely be running. It was a great learning experience. While I am tired I am indeed FIRED UP for Richmond's future!

The September PRNC General Membership meeting will feature guest speaker Ryan Orihood, Program Coordinator for Discovering the Reality of Our Community (DROC) and Urban Nutrition Initiative (UNI), The Land Use Design Review Committee will reviewing a proposal from AC Transit to construct a permanent Operator Restroom facility in place of the blue Porta-Potty that has been located at the AC Transit bus stop at the bus turnaround at the intersection of Castro and Tewksbury, just adjacent to I-580 in Pt. Richmond.

We will be welcoming on two new Board Members Mr. Buzz Bayliss and Mr. David Bleckinger to serve as our Treasurer and 1<sup>st</sup> Vice President. We want to say a sincere thanks to Mr. Garry Hurlbut for his service to the Point Richmond Neighborhood Council as an incredible Treasurer. Garry will still be involved as a Member-at-Large to work on special projects alongside our other Member-at-Large Charmain Tyler.

We are now starting our look for the next President of the Point Richmond Neighborhood Council. That is someone to replace me. This is a great role. I have had a lot of fun serving as President. It requires some work but we have an absolutely tremendous Board where everyone pitches in to even the workload to make it doable. Anyone who is interested in discussing over a scoop of ice cream, coffee or beer contact me at [schoenthald@gmail.com](mailto:schoenthald@gmail.com) or call 510-710-4621.

See you all around the Point!

*David Schoenthal*

**David Schoenthal, President  
Point Richmond Neighborhood Council**

**PRNC MEMBERSHIP DUES**—are still one of the best deals in town! Dues are \$10/individual, \$15/household. Membership payments for 2017 are being accepted now! Pay with cash or check at the next meeting. If you want to vote at our General Membership meetings each month, be part of the solution become a member today!



## AGENDA

Point Richmond Neighborhood Council  
Wednesday, September 27, 2017, 7:30pm  
Point Richmond Community Center

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- |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 7:30 | <i>Call to order and approval of Minutes from the August 30, 2017 PRNC meeting</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 minutes  |
| 7:32 | <i>Police Report, Richmond Police Department</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 minutes  |
| 7:37 | <i>President's Report - David Schoenthal</i><br><i>Public office, Explanation of New Board Members,</i><br><i>Picnic in the Point, Classic Summer Nights</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 minutes  |
| 7:39 | <i>Introduction of New Board Members – Buzz Bayliss and David Bleckinger</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 minutes  |
| 7:41 | <i>Treasurer's Report, Garry Hurlbut</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 minutes  |
| 7:43 | <i>Report on Membership, June Hight</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 minutes  |
| 7:45 | <i>Land Use/Design Review Committee</i><br><i>*AC Transit Construction of Operator Bathroom at the Castro and Tewksbury stop.</i><br><i>Items to be considered at the LUDRC meeting must be submitted to Rod Satre, Committee Chair, two weeks prior to the General Membership meeting. Contact Rod at <a href="mailto:rdsatre@live.com">rdsatre@live.com</a>. (510) 232-5059. <u>The LUDRC Committee meets monthly prior to the PRNC General Membership meeting at 6:00pm at the Point Richmond Community Center at 139 Washington Ave. Please plan to attend the LUDRC meeting at 6:00pm and General Membership meeting at 7:30pm if your project is being considered.</u></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15 minutes |
| 8:00 | <i>Single Sale Alcohol - Impacts on Communities</i><br><i>Ryan Orihood, Program Coordinator</i><br><i>Discovering the Reality of Our Community (DROC)</i><br><i>Urban Nutrition Initiative (UNI)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15 minutes |
| 8:15 | <i>Community Briefs (2 minutes each)</i> <ul style="list-style-type: none"><li>• <i>USS Red Oak Victory Ship, Graham Perrett, (510) 234-1045</i></li><li>• <i>Women's Westside Improvement Club, Linda Newton, (510) 235-0081</i></li><li>• <i>Richmond Neighborhood Coordinating Council – Margaret Jordan <a href="http://richmondneighbors.org/">http://richmondneighbors.org/</a></i></li><li>• <i>Point Richmond Business Association, David Schoenthal- <a href="http://www.pointrichmondbusiness.com">www.pointrichmondbusiness.com</a></i></li><li>• <i>Arts of Point Richmond, Altha Humphrey, (510) 232-2934</i></li><li>• <i>Richmond Smart Lighting Coalition (510) 697-2742, <a href="http://Richmond-Smart-Lighting.org">Richmond-Smart-Lighting.org</a></i></li><li>• <i>Richmond Tennis, Garry Hurlbut, (510) 547-8111 <a href="http://www.rta-ca.org">www.rta-ca.org</a></i></li><li>• <i>TRAC, Richmond Bay Trail, Bruce Beyaert, <a href="http://www.pointrichmond.com/baytrail">www.pointrichmond.com/baytrail</a></i></li><li>• <i>Brickyard Cove Alliance for Responsible Development (BCARD), Gene Scott</i></li><li>• <i>Point Richmond History Association, Mid Dornan, (510) 234-5334</i></li><li>• <i>Masquers Playhouse, Kathe Kiehn, <a href="http://www.masquers.org">www.masquers.org</a></i></li><li>• <i>Plunge West Garden update</i></li><li>• <i>Magick Lantern, Kate Spaulding</i></li></ul> | 26 minutes |
| 8:41 | <i>Public Forum: Please sign up. As many as 5 speakers (2 minutes each).</i><br><i>Issues brought to the attention of the Council in the Public Forum cannot result in Council action at this meeting. Instead, submit issues to Dave Schoenthal at <a href="mailto:dbschoen@hotmail.com">dbschoen@hotmail.com</a> prior to the next PRNC Board Meeting.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10 minutes |
| 9:04 | <i>In Remembrance and Celebration/Adjourn</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |



# Point Richmond Neighborhood Council General Meeting Minutes Wednesday, August 30, 2017

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1. **Called to Order** at 7:30 pm. Minutes from the previous meeting on June 28, 2017 were approved with no amendments. Board Members present: Dave Schoenthal, Garry Hurlbut, Charmain Tyler, June Hight, and Hilary Brown.
2. **President's report, Dave Schoenthal:** Picnic in the Point is Saturday, September 9th. Fundraiser supports local non-profits; buy discounted tickets in advance and get a chance to win an Amazon Echo. City Council is considering applicants for the vacant city council seat on Tuesday, Sept 12. Dave has applied for consideration; all are welcome to attend to speak on behalf of whomever they would like to see seated. PRNC supported the Classic Car Show held at East Brothers on August 27th.
3. **Treasurer's report, Garry Hurlbut:** Stephen Schaeffer left \$10,000 in memory of Bob Yeung for beautification projects in Point Richmond. Wig Wag fund: Victor Morales has indicated he will continue working on restoring the wig wag. We received \$85 of member's dues and paid out \$300 for quarterly internet maintenance. There are two people interested in filling the treasurer's seat. Current balances: Benevolent Fund, \$12,213.96; Wig Wag Fund, \$2,970.94; General Fund, \$2,947.61; total, \$18,132.52.
4. **Membership Report, June Hight:** Currently our membership is 30 individuals and 46 households.
5. **Metropolitan Transportation Committee, Chris Lilly and Peter Lee:** Provided an update about the construction on the Richmond-San Rafael Bridge, including the new retaining wall in the eastbound lanes just east of the bridge and conversion of the shoulders on the bridge to accommodate bicycle or motor vehicle traffic. The eastbound / lower deck of the bridge will have a 3rd traffic lane that will be open during evening rush hour when eastbound traffic is heavy, and will be closed and used as a shoulder during non-rush hour. Eliminating a shoulder requires special permits from Caltrans, and that is why the 3rd lane will only be available when traffic is heaviest. The upper deck of the bridge will have a bicycle/pedestrian path separated from traffic with a moveable barrier. The moveable barrier will generally always be stationary and the bicycle/pedestrian path will be available 24 hours per day. The barrier will only be moved for bridge maintenance. The system for the moveable barrier will be from the same manufacturer that built the barrier currently used on the Golden Gate bridge, but this barrier will be only 1/3 of the cost. In addition, there will be a bi-directional barrier separated bike path to get to Point Molate. In addition, there are modifications on the Marin side of the bridge, and on the Point Richmond side there will be improvements to sight distances and moving retaining walls farther back from the existing traffic lanes. All improvements on the bridge are part of a 4 year pilot.
6. **Chief of Bart Police, Chief Carlos Rojas (510) 464-7022 [crojas@bart.gov](mailto:crojas@bart.gov):** Chief Rojas is new to Bart as of May 2017. There has been some crime at the Richmond Bart stations and the system as a whole has challenges to face with policing. One challenge is the decentralized police department covering 170 miles of rail, trains, stations, and parking lots. The police department is poorly staffed and they are looking to increase staffing levels and increase the number of officers so there can be an officer at each station. Currently they are working on a patrol deployment study to look at speed of patrols, traffic patterns. They are looking to address various crimes including fare evasion, public urination, aggressive panhandling, and to eliminate assaults or robberies. They are looking to increase education and crime prevention and not just increase enforcement and arrests. Goal is to use education and prevention as well as enforcement and arrests to improve safety.
7. **Land Use and Design Review Committee:** House at 505 Washington Avenue would like to enclose a carport by adding a roof and walls. Currently there is an existing concrete retaining wall on one side. Proposed project will expand the width of the parking pad by 4 feet and add walls. Additional landscaping between house and garage will also be added. Motion to approve the plans as presented was passed with unanimous support.
8. **Community Briefs:**
  - **Plunge Garden West, Maryn Hurlbut:** The July 15th fundraiser was a success earning over \$2000 in paver sales and \$1400 from meal sales. Construction of the path will start next month. If you would like to support the project or buy a paver, you can do so by visiting <http://rta-ca.org/drupal-7.0/?q=node/119>

- **Red Oak Victory, Graham Perrett:** Jazz lounge supper club dance will be held on Saturday 9/2 from 6pm to 10pm, cost is \$60. Sunday September 10th is a pancake breakfast from 9am to 12:30. Cost is \$10 for adults, \$5 for children
- **Women's Westside Improvement Club, Linda Newton:** September starts our new year, first meeting is Sept 12th at the Methodist Church when we will have a brown bag lunch from 11:15 through 2pm.
- **RNCC, Margaret Jordan:** Meeting is held on the 2nd Monday of the month at 7pm in Council Chambers. The September meeting will focus on the Planning Department, what they do and what they do not do, and they will answer questions.
- **Point Richmond Business Association:** Thursday 8/31 is the monthly luncheon at Hotel Mac. Networking is from 11:30-12, presentation is from 12 to 1. Tomorrow the Terminal One developers will present current plans.
- **Arts of Point Richmond, Altha Humphrey:** New exhibit is on display in the Post Office and a reception for a new exhibit "Holding Up the Sky" will be held at Kaleidoscope. The artist's reception is Friday Sept 8th, 4:30-6:30 and everyone is invited! Exhibit runs from Sept 1 - October 31st.
- **Richmond Smart Lighting Coalition:** Berkeley has converted some of their new LED lights to a more yellow color, which many people in Point Richmond indicated they were interested in at earlier PRNC meetings. There is hope for better street lights!
- **RTA, Garry:** Children's tennis starts at 9:30am every Saturday at the Plunge courts. It is great fun to watch children ages 3 to 8 years old learn how to use a racket! Currently we have 5 adult teams in Richmond and some are going to playoffs. There is a pilot program at Kennedy High school with goal of helping kids get to tennis courts when the school is located close to a court. Idea is to get kids involved with tennis.
- **BCARD:** Terminal One project has some updates. Laconia has been continuing environmental review with a report expected at end of September. Plans were presented to BCDC for public park areas and ferry terminal. We requested additional public parking is needed. Quarry Project: developer presented to the city council; community members recommended changing access to property away from Seadliff Drive.
- **Point Richmond History Association, Mid Dornan:** the kiosk is close to reality and construction has started! History association will have 5 feature panels, PRBA has a panel, and the PRNC has a panel. We are encouraged to consider the visual impact of what you put in the PRNC panel.
- **Masquers Playhouse, Kathe Kiehn:** Feasibility study needs to be completed before we can start fundraising and we are still considering the aspects and scope of a long term project. A staged reading of "An Ideal Husband" is playing at the Pinole Community Players. We performed a brand new play at Kaleidoscope. A radio show will be produced in the next few months at the Playhouse in Ross. This coming Saturday 9/2 there will be a fundraising event at 111 W. Richmond with 10% of proceeds of all sales going to benefit Masquers. The event will focus on beautiful blow glass candle holders.
- **Magick Lantern, Kate Spaulding:** We are very close to resuming operations out of the Community Center. Currently we are making a window shutter system to cover the window in the community center so we can start showing movies in the fall.

## 9. Open Forum

- **Cordell Hindler:** The August Crime Prevention meeting included a conversation with Denee Evans who talked about parking. The next crime prevention meeting is September 20th at the Rec Center; guest speaker is from the Police Department to talk about cyber bullying. Crime prevention awards banquet is on Oct 21 at the Rec Center. Alonso Saravia will attend either the September or October meeting to discuss Human Rights Human Relations commission. Contra Costa Civic Theater will include a performance for Cabaret, September 22-Oct 22. This was Cordell's 3rd year anniversary coming to PRNC meetings.
- **Hinz:** Concerns about wheel chair access from the sidewalk at the Indian Statute. At the Washington and W. Richmond have wheelchair access, but there does not appear to be ADA access at the other crosswalks.
- **Altha Humphrey:** water is leaking around the water fountain at the Indian Statute and the bricks are uneven there. Also some street poles are leaning and some street signs are bent and turned backwards.

**10. In Remembrance and Celebration/Adjourn:** Dean Smith died in July - he was a long time PRNC member, he lived here in the Point his entire life and he had a long career at Chevron. His parents donated one of the stained glass window sets at the Catholic Church. I met him a few years ago and had a nice chat with him and he was a cheerful, thoughtful, nice man.

## 11. Meeting adjourned

*Minutes respectfully submitted by Hilary Brown; "hilarybrownie (at) hotmail.com" (510) 326-5946*




**RENEW YOUR MEMBERSHIP AND PAY YOUR DUES!** The dues help cover our administrative expenses and are minimal: \$10 for individuals and \$15 for a household. If this is a financial hardship, a waiver is gladly granted. Lifetime memberships are available for \$500. Bring dues to next meeting or mail check and application to: **PRNC; P.O. Box 70386; Point Richmond, CA 94807 – DO NOT mail membership to PRNC address in front of mailer – delivery will be delayed.**

- New
- Individual
- Renewal
- Household

Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Telephone \_\_\_\_\_ e-mail \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_



Point Richmond Neighborhood Council Meeting:   
**Wednesday, September 27, 7:30 p.m.**

**Point Richmond Community Center**

- \* **New Board Members:** we warmly welcome Mr. Buzz Bayliss as Treasurer and Mr. David Bleckinger as 1st Vice President.
- \* Impacts on Communities of Single Sale Alcohol, presentation by program coordinators and community outreach organizers
- \* LUDRC will consider construction of a permanent Operator Restroom facility in place of the blue Porta-Potty at the Castro and Tewksbury
- \* Plunge Garden West: Make a tax deductible donation to improve the Plunge Gardens by purchasing a paver or making a donation through the Richmond Tennis Association: <http://rta-ca.org/drupal-7.0/?q=node/119>.

POINT RICHMOND  
 NEIGHBORHOOD COUNCIL  
 P.O. Box 70386  
 Pt. Richmond, CA 94807